

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Chari, et al.	)
App. No.	:	08/942,005	)
Filed	:	October 1, 1997	)
For	:	ALERT CONFIGURATOR AND MANAGER	)
Examiner	:	Unknown	)

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ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION  
AND  
REVOCATION AND POWER OF ATTORNEY

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). A true copy of the original Assignment of the above-captioned application from the inventor(s) to the Assignee is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventor(s) to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 620 Newport Center Drive, Sixteenth Floor, Newport Beach, California 92660, Telephone (714)

App. No. : 08/942,005  
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760-0404, **Customer No. 20,995**; also Steven P. Arnold, Registration No. 33,354, Micron Electronics, Inc., 900 East Karcher Road, Nampa, Idaho 83687, Telephone (208) 898-3434, as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use **Customer No. 20,995** for all communications.

MICRON ELECTRONICS, INC.

Dated: 3/16/98

By: Hoyt A. Fleming, III  
Hoyt A. Fleming, III

Title: Intellectual Property Counsel

Address: 900 East Karcher Road  
Nampa, Idaho 83687

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012998

Application No.: 08/942,005  
Filing Date: October 1, 1997

PATENT  
Client Code: MNFRAME.032A  
Page 1

*Kenny*  
**ASSIGNMENT**

WHEREAS, We, Srikumar N. Chari, an India citizen, residing at 11012 North Seal Square, Cupertino, California 95014, and Kenneth L. Bright, an United States of America citizen, residing at 610 Buckwheat Court, #1201, Hayward, California 94544 have invented certain new and useful improvements in a ALERT CONFIGURATOR AND MANAGER for which we have executed an application for Letters Patent in the United States, application no. 08/942,005, filing date, October 1, 1997;

AND WHEREAS, MICRON ELECTRONICS, INC. (hereinafter "ASSIGNEE"), a Minnesota Corporation, with its principal place of business at 900 East Karcher Road, Nampa, Idaho 83687, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21<sup>st</sup> day of November, 1997

*Srikumar N. Chari*  
Srikumar N. Chari

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA         ss.

On 2/10/98, before me, Sheila Deschenes personally appeared Srikumar N. Chari personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



*Sheila Deschenes*  
Signature

Application No.: 08/942,005  
Filing Date: October 1, 1997

PATENT  
Client Code: MNFRAME.032A  
Page 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21 day of November, 1997.

[Signature]  
Kenneth L. Bright  
Kenny (K)

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

ss.

On 2/10/98, before me, Sheila Deschenes personally appeared Kenny<sup>son</sup> L. Bright personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



ACC-1060.smn  
111397

Sheila Deschenes  
Signature

Application No.: 08/942,005  
Filing Date: October 1, 1997

PATENT  
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Page 1

*Kenny*  
**ASSIGNMENT**

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NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21<sup>st</sup> day of November, 1997

*Srikumar N. Chari*

Srikumar N. Chari

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

]] ss.

On 2/10/98, before me, Sheila Deschenes, personally appeared Srikumar N. Chari personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]





*Sheila Deschenes*  
Signature

Application No.: 08/942,005  
Filing Date: October 1, 1997

PATENT  
Client Code: MNFRAME.032A  
Page 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21 day of November, 1997.

  
Kenneth L. Bright  
Kenny 

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

ss.

On 2/10/98, before me, Sheila Deschenes personally appeared Kenny <sup>ss</sup> ~~L. Bright~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



ACC-1060 smn  
111397

Sheila Deschenes  
Signature

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Srikumar N. Chari  
Kenny L. Bright

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: MICRON ELECTRONICS, INC.

Internal Address:

Street Address: 900 East Karcher Road

City: Nampa State: Idaho ZIP: 83687

Additional name(s) of receiving party(ies) attached?

☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment  
☐ Merger  
☐ Security Agreement  
☐ Change of Name  
☐ Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

November 21, 1997

November 21, 1997

4. Application number(s) or Patent number(s):

☐ Application(s) filed herewith Execution Date(s):☒ Patent Application No.: 08/942,005

Filing Date: October 1, 1997

☐ Patent No.:

Issue Date:

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Arthur S. Rose  
KNOBBE, MARTENS, OLSON & BEAR, LLP  
Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: 28,038

7. Total fee (37 CFR 3.41): \$40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Arthur S. Rose

Name of Person Signing

Signature

Date

28,038

Registration No.

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents  
Box Assignments  
Washington, D.C. 20231